FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
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| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
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| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
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| | | | | | | |
| IX. | PERSONNEL & L | _ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ided | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|--|--|-------------------------------|
| June 3, 2024 June 12, 2024 June 13, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | | | | | |
|-----------|--|--|---|--|--|--|--|
| | Salute to Flag – Board President Roll Call - Board Secretary | | | | | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith | | | | |
| II. | NOTIFICATION ANNOUNCEMENT | | | | | | |
| | requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial in the public notice on the polynomial in the meeting is being videotaped. This | Posting of the public notice on the posting board for the Board of Education in the Administration Building Email notification to the newspapers serving Piscataway, The Home News Tribune and The Courier News Email notification filed with the Municipal Clerk at the Municipal Building on Hoes Lane This meeting is being videotaped. This recording is not an official record or supplement to the minutes and is intended only as a source of information that the public might utilize at a later date to familiarize themselves with | | | | | |
| III. | EXECUTIVE SESSION | | | | | | |
| | BE IT RESOLVED that the Board adjourn to executive session for the purpose of review and discussion of the personnel agenda, litigation, HIB monthly reports, and other matters pursuant to law N.J.S.A. 10:4-12(b). Motion to adjourn: | | | | | | |
| | Moved Yea | Seconded Nay | | | | | |
| IV. | PUBLIC SESSION | | | | | | |
| | BE IT RESOLVED that the Board recon | venes public session. | | | | | |
| | Motion to reconvene: | | | | | | |
| | Moved Yea | Seconded Nav | | | | | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
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| IX. | PERSONNEL & L | _ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

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Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

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|----------------------------------|-----------------|
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| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
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| Payroll: May 30, 2023 | \$ 4,087,217.73 |
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| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ided | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|-----------------------------|---|--------------------|
| June 3, 2024 | Curriculum Committee Meeting | 6:30 pm |
| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | _ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

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Cash Summary Report May, 2023 Dated: May 31, 2023

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| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
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|----------------------|--------------------------|---------|
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| | | |
| Marching Band Season | | |
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WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

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I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

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| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
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| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Board Member Orientation and Training Instructional Supplies Instructional Supplies Use of Corporal Punishment and Physical Force Use of Corporal Punishment and Physical Force Health Services Personnel Student Health Records Student Health Records Health Services Health Services School District Security | | | |
|-----|---|---|--|--------------------|---------------------------|-------------|
| | 1 | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ided | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|-----------------------------|---|--------------------|
| June 3, 2024 | Curriculum Committee Meeting | 6:30 pm |
| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Necipal Clerk at the Municipal Building recording is not an official record of | meeting date and place on April 30, tion in the Administration Building ws Tribune and The Courier News on Hoes Lane r supplement to the minutes and is |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|----------------|--------------------------------|------------------|--|---------------------|----------------------|-------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | r | | | |
| V 1111. | OOI EKINTENDE | WI O IXEI OIX | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | .ABOR RELA | TIONS – Nancy Sal | gado-Cowan | | |
| IX. | | | | | hrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | ied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | ied as items "" tl | nrough "", be approv | ved as presented: |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | ied as items "" the | Ms. Smith | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif | ied as items "" the | | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | Moved Yea | Seconded Nay |
| | - | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | 1 | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ded | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
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| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
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| March 14, 2024 | Business Meeting | 6:30 pm |
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| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|--|--|-------------------------------|
| June 3, 2024 June 12, 2024 June 13, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | _ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | 1 | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ded | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
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|-----------------------------|---|--------------------|
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| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
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| | | | | | | |
| IX. | PERSONNEL & L | _ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | 1 | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ded | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|-----------------------------|---|--------------------|
| June 3, 2024 | Curriculum Committee Meeting | 6:30 pm |
| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | | | | |
|-----------|---|---|---|--|--|--|
| | Salute to Flag – Board President Roll Call - Board Secretary | | | | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith | | | |
| II. | NOTIFICATION ANNOUNCEMENT | | | | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane | | | |
| III. | EXECUTIVE SESSION | | | | | |
| | BE IT RESOLVED that the Board adjourn to executive session for the purpose of review and discussion of personnel agenda, litigation, HIB monthly reports, and other matters pursuant to law N.J.S.A. 10:4-12(b) Motion to adjourn: | | | | | |
| | Moved Yea | Seconded Nay | | | | |
| IV. | PUBLIC SESSION | | | | | |
| | BE IT RESOLVED that the Board recon | venes public session. | | | | |
| | Motion to reconvene: | | | | | |
| | Moved Yea | Seconded Nav | | | | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|----------------|--------------------------------|-------------------|---|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVES | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| V 1111. | OOI ERINTENDE | MI O KEI OKI | 1 | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follow | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif Ms. Rashid | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follow | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follow | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | <u> </u> |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ided | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|--|--|-------------------------------|
| June 3, 2024 June 12, 2024 June 13, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | _ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
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| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
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| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

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G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

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I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ided | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|-----------------------------|---|--------------------|
| June 3, 2024 | Curriculum Committee Meeting | 6:30 pm |
| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | _ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ided | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|-----------------------------|---|--------------------|
| June 3, 2024 | Curriculum Committee Meeting | 6:30 pm |
| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | _ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|--------------------------------------|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| Mrs. Salgado- Cowan Ms. Scotto | | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ded | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | <u>V</u> | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | - |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
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| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
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| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|--|--|-------------------------------|
| June 3, 2024 June 12, 2024 June 13, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
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| | | | | | | |
| IX. | PERSONNEL & L | -ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Revised) Policy 2520 (Revised) Regulation 2520 (Revised) Policy 3217 (Revised) Policy 4217 (New) Policy 5305 (Revised) Policy 5308 (Revised) Regulation 5308 (Revised) Policy 5310 (Revised) Regulation 5310 (Revised) Policy 7440 (Revised) | | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|-------------------|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ded | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|-----------------------------|---|--------------------|
| June 3, 2024 | Curriculum Committee Meeting | 6:30 pm |
| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | | | | |
|-----------|---|---|---|--|--|--|
| | Salute to Flag – Board President Roll Call - Board Secretary | | | | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith | | | |
| II. | NOTIFICATION ANNOUNCEMENT | | | | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane | | | |
| III. | EXECUTIVE SESSION | | | | | |
| | BE IT RESOLVED that the Board adjourn to executive session for the purpose of review and discussion of the personnel agenda, litigation, HIB monthly reports, and other matters pursuant to law N.J.S.A. 10:4-12(b). Motion to adjourn: | | | | | |
| | Moved Seconded Yea Nay | | | | | |
| IV. | PUBLIC SESSION | | | | | |
| | BE IT RESOLVED that the Board recon | venes public session. | | | | |
| | Motion to reconvene: | | | | | |
| | Moved Yea | Seconded Nav | | | | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | -ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ided | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Name Conference | | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|-----------------------------|---|--------------------|
| June 3, 2024 | Curriculum Committee Meeting | 6:30 pm |
| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | -ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
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B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

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Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

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| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
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D. APPROVAL OF TRANSPORTATION AGREEMENT

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|----------------------|--------------------------|---------|
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| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
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| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
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| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

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G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

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H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

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I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

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BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|--------------------------------------|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| Mrs. Salgado- Cowan Ms. Scotto | | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voc | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ded | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | <u>V</u> | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | - |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|-----------------------------|---|--------------------|
| June 3, 2024 | Curriculum Committee Meeting | 6:30 pm |
| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|--|--|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | _ |
| | HEREBY BE IT KNOWN that the Piscate requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the pole Email notification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This reintended only as a source of information to the Board's activities. | es Act for the announcement of this setting board for the Board of Educations are serving Piscataway, The Home New Pipal Clerk at the Municipal Building ecording is not an official record of | meeting date and place on April 30, tion in the Administration Building ws Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB monthl Motion to adjourn: | | |
| | Moved | Seconded | |
| | Yea | Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board reconv | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nay | |
| | i ca | 1144 | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | -ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voo | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ided | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | V | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | _ | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
| August 10, 2023 | Business Meeting | 6:30 pm |
| September 6, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| September 14, 2023 | Business Meeting | 6:30 pm |
| September 19, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| October 2, 2023 October 4, 2023 October 5, 2023 October 12, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| November 1, 2023 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| November 2, 2023 | Business Meeting | 6:30 pm |
| November 21, 2023 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
| February 1, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| February 5, 2024 | Curriculum Committee Meeting | 6:30 pm |
| February 7, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| February 8, 2024 | Business Meeting | 6:30 pm |
| March 6, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| March 7, 2024 | Policy / Legislative Committee Meeting | 6:30 pm |
| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
|--|--|-------------------------------|
| June 3, 2024 June 12, 2024 June 13, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.

FINAL AGENDA FOR BUSINESS MEETING

July 13, 2023 Executive Session – 6:30 PM Public Session – 7:30 PM Administration Building

| <u>I.</u> | CALL TO ORDER | | |
|-----------|---|---|---|
| | Salute to Flag – Board President Roll Call - Board Secretary | | |
| | Ms. Cherry Dr. Connors Mrs. Corradino | Mr. King Mrs. Lane Ms. Rashid | Mrs. Salgado-Cowan Ms. Scotto Ms. Smith |
| II. | NOTIFICATION ANNOUNCEMENT | | |
| | HEREBY BE IT KNOWN that the Pisca requirements of the Open Public Meeting 2023 in the following manner: • Posting of the public notice on the polynomial postification to the newspapers • Email notification filed with the Munic This meeting is being videotaped. This intended only as a source of information the Board's activities. | gs Act for the announcement of this osting board for the Board of Educa serving Piscataway, The Home Ne cipal Clerk at the Municipal Building | meeting date and place on April 30, tion in the Administration Building was Tribune and The Courier News on Hoes Lane |
| III. | EXECUTIVE SESSION | | |
| | BE IT RESOLVED that the Board adjour personnel agenda, litigation, HIB month Motion to adjourn: | | |
| | Moved Yea | Seconded Nay | |
| IV. | PUBLIC SESSION | | |
| | BE IT RESOLVED that the Board recon | venes public session. | |
| | Motion to reconvene: | | |
| | Moved Yea | Seconded Nav | |

| <u>V.</u> | STUDENT PRESI | ENTATION | | | | |
|-----------|--------------------------------|------------------|--|----------------------|----------------------|-------------------------------|
| | | | | | | |
| VI. | STUDENT REPR | ESENTATIVE | S' REPORT | | | |
| | | | | | | |
| VII. | PRESIDENT'S RE | ≣ PORT | | | | |
| | | | | | | |
| VIII. | SUPERINTENDE | NT'S REPORT | - | | | |
| VIII. | OOI ERINTENDE | INTO INEL ON | • | | | |
| | | | | | | |
| | | | | | | |
| IX. | PERSONNEL & L | -ABOR RELA | TIONS – Nancy Sal | lgado-Cowan | | |
| IX. | | | | | nrough "". be approv | ved as presented: |
| IX. | | | TIONS – Nancy Sal | | nrough "", be approv | ved as presented: |
| IX. | | | | | nrough "", be approv | ved as presented: |
| IX. | | O that the follo | | fied as items "" the | nrough "", be approv | · |
| IX. | | O that the follo | wing motions, identif | fied as items "" tl | nrough "", be approv | ved as presented: <u>Vote</u> |
| IX. | BE IT RESOLVED Mrs. Corradino | O that the follo | wing motions, identif | fied as items "" the | | <u>Vote</u> |
| IX. | BE IT RESOLVED | O that the follo | wing motions, identif Ms. Rashid Mrs. Salgado- | fied as items "" the | Ms. Smith | · |

X. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | |
|-------|---------------------------------------|--|
| | MovedYea | Seconded Nay |
| | _ | |
| XI. | COMMITTEE REPORTS | |
| | | |
| XII. | APPROVAL OF MINUTES – Kimberl | / Lane |
| | BE IT RESOLVED that the following m | inutes be approved as submitted: |
| | Business Meeting Executive Session | June 8, 2023 June 8, 2023 |
| | Moved | Seconded |
| | Yea | Nay |
| XIII. | FISCAL PLANNING & OPERATIONS | - Tom Connors |
| | BE IT RESOLVED that the following m | otions, identified as items "A" through "K", be approved as presented: |
| A. | APPROVAL OF MONTHLY DISBURS | EMENTS |
| | Explanation: Pursuant to N.J.S.A. 18A | 19-2 |

BE IT RESOLVED that the following disbursements for the month of June, 2023 be approved as indicated:

| Operating Account | |
|----------------------------------|-----------------|
| General Fund | \$ 5,592,132.95 |
| Special Revenue Fund | \$ 976,388.06 |
| Debt Service Fund | \$ 0.00 |
| Food Services Fund | \$ 483,818.19 |
| Adult & Community Education Fund | \$ 194,383.89 |
| Payroll: May 15, 2023 | \$ 4,151,134.28 |
| Payroll: May 30, 2023 | \$ 4,087,217.73 |
| Capital Projects Fund | \$ 0.00 |
| Self-Insurance Fund | \$ 2,215,699.73 |
| Total | \$17,700,774.83 |

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfer Report May, 2023

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report May, 2023 Dated: May 31, 2023

C. APPROVAL OF DISBURSEMENTS FROM ESIP PROJECT ESCROW ACCOUNT

BE IT RESOLVED that the Piscataway Township Board of Education approves the following disbursements from balance held in escrow for the ESIP project:

| PAYMENT# | AMOUNT | PAID TO | DESCRIPTION |
|----------|--------------|------------------------------|--|
| 16 | \$544,434.49 | Honeywell International Inc. | Progress payment for energy performance contract |

D. APPROVAL OF TRANSPORTATION AGREEMENT

BE IT RESOLVED that the Piscataway Township Board of Education approves an agreement regarding transportation of a special needs student for the 2023-2024 school year.

E. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education approves the following individuals to provide Marching Band instruction during the 2023 Band Camp and the 2023-2024 Marching Band season:

| Band Camp | | |
|----------------------|--------------------------|---------|
| Alvin Scott | Instructor | \$600 |
| Austen Auriemma | Instructor | \$600 |
| Imani Stewart | Instructor | \$600 |
| Marco Jaimes | Instructor | \$600 |
| Jason Lakshmanan | Instructor | \$600 |
| Will Marinelli | Instructor | \$600 |
| Camille Kianes | Instructor | \$250 |
| | | |
| Marching Band Season | | |
| George Mattis | Color Guard Caption Head | \$2,491 |
| Eric Robershaw | Drill Designer | \$3,000 |
| Taylor Goodson | Music Arrangement | \$5,000 |
| Alvin Scott | Woodwind Tech | \$1,200 |
| Imani Stewart | Color Guard Tech | \$1,200 |
| Jason Lakshmanan | High Brass Tech | \$1,200 |
| Marco Jaimes | Low Brass Tech | \$1,200 |
| Will Marinelli | Percussion Caption Head | \$2,491 |
| Austen Auriemma | Battery Tech | \$1,200 |
| Camille Kianes | Color Guard Tech | \$1,000 |
| | | |

F. AWARD OF PROFESSIONAL SERVICES CONTRACT: ARCHITECT

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract pursuant to N.J.S.A. 18A:18A-5a(1) with Spiezle Artchitectural Group for architectural and engineering services for the Dust Collection Upgrades at Piscataway High School for a lump sum fee not to exceed \$19,600.

G. AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT: INSURANCE COVERAGE

WHEREAS, N.J.S.A. 40A:11-5(1) and N.J.S.A. 18A:18A-5a(10) permit the purchase of insurance coverage as a statutory extraordinary unspecifiable service; and

WHEREAS, the Piscataway Township Board of Education has the need to purchase insurance coverage;

NOW THEREFORE BE IT RESOLVED that the Piscataway Township Board of Education enters into an extraordinary unspecifiable services contract with Fireman's Fund Insurance Company for excess liability insurance coverage for the July 1, 2023 through June 30, 2024 school year at a cost of \$57,127; and

BE IT FURTHER RESOLVED that the Piscataway Township Board of Education approves Student Accident Insurance coverage with Mutual of Omaha Insurance Company with an annual premium of \$83,943 for the period August 1, 2023 through July 31, 2024.

H. DESIGNATION AND AWARD OF PROFESSIONAL SERVICES CONTRACT: MEDICAL SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education enters into a professional services contract, pursuant to N.J.S.A. 18A:18A-5a(1), with Rutgers/Robert Wood Johnson Medical Group for the July 1, 2023 through June 30, 2024 school year. Rutgers/Robert Wood Johnson Medical Group will be compensated in accordance with the hourly rate and reimbursable schedules as set forth in the professional services contract. The contract is available for public inspection in the office of the Board Secretary.

I. APPROVAL OF TRANSPORTATION CONTRACT RENEWAL

Explanation:

In accordance with N.J.S.A.18A:39-3 Pupil Transportation Contracts, school districts are permitted to enter into annual extensions with pupil transportation contractors if the increase in the contractual amount does not exceed the rise in the Consumer Price Index (CPI) as published by the NJ Department of Education. The CPI for 2023-2024 contract renewals is 5.86%, however, the District negotiated a renewal rate of 4.0% with Layla Transportation and Trading, Inc. for the per diem cost.

BE IT RESOLVED that the Piscataway Township Board of Education approves the renewal of the student transportation services contract with Layla Transportation and Trading, Inc. for the 2023 - 2024 school year with an increase of 4% for the following routes:

| Route Number | Per Diem Route Cost | Per Diem Aide Cost | Per Diem Combined Cost |
|--------------|---------------------|--------------------|------------------------|
| CCLP-1 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-2 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-3 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-4 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-5 | \$415.47 | \$60.41 | \$475.88 |
| CCLP-7 | \$415.47 | \$60.41 | \$475.88 |

J. AWARD OF BID - PAVING UPGRADES AT MULTIPLE SCHOOLS

WHEREAS, the Piscataway Township Board of Education has designated Spiezle Architectural Group, Inc. as the Design Consultants for the Paving Upgrades at Multiple Schools; and

WHEREAS, the Piscataway Township Board of Education advertised for bids in an official newspaper and the following bids were unsealed and publicly announced at 11:00 a.m. on July 11, 2023:

| BIDDER | TOTAL BASE BID |
|-----------------------------|-------------------|
| Top Line Construction Corp. | \$512,650 |
| Stilo Excavation Inc. | \$559,869 |

WHEREAS, Spiezle Architectural Group, Inc. has provided a written recommendation to award the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp.; and

WHEREAS, District counsel has reviewed the bid packet of Top Line Construction Corp. and has deemed it complete in accordance with the specifications for the Paving Upgrades at Multiple Schools;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education approves the award of the bid for the Paving Upgrades at Multiple Schools to Top Line Construction Corp. for a total contract amount of \$512,650.

K. APPROVAL OF AGREEMENT

BE IT RESOLVED that an agreement between the Piscataway Township Board of Education and the Franklin Township Board of Education to exchange certain equipment pursuant to N.J.S.A. 18A:18A-45 is hereby approved.

| | Moved | | Seconded | | |
|------------|-------------|------------------------|-------------|----------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Mr. King | | Mrs. Salgado- Cowan | | Mrs. Corradino | |
| Mrs. Lane | | Ms. Scotto | | Dr. Connors | |
| Ms. Rashid | | Ms. Smith | | Ms. Cherry | |
| | Yea | Nay | Abst | ain | |

XIV. POLICY - Brenda Smith

BE IT RESOLVED that the following motions, identified as items "A" and "B", be approved as presented:

A. ACCEPT ON FIRST READING

BE IT RESOLVED that the Piscataway Township Board of Education accepts on first reading the following policy:

Policy 5111 (Revised)

Eligibility of Resident/Nonresident Students (M)

B. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policies:

| | Policy 0144 (Repolicy 2520 (Regulation 252) Policy 3217 (Repolicy 4217 (Nepolicy 5305 (Repolicy 5308 (Regulation 530) Policy 5310 (Regulation 531) Policy 7440 (Regulation 531) | evised) 0 (Revised) evised) ew) evised) evised) 8 (Revised) evised) 0 (Revised) | Instructiona Instructiona Use of Cor Use of Cor Health Ser Student He Student He Health Ser Health Ser | al Supplies poral Punishmen poral Punishmen vices Personnel ealth Records ealth Records vices | and Training It and Physical Ford It and Physical Ford | |
|-----|---|---|--|---|--|-------------|
| | I | Moved | | Seconded | | _ |
| | Mrs. Lane Ms. Rashid | <u>Vote</u> | Ms. Scotto Ms. Smith | <u>Vote</u> | Mr. King Dr. Connors | <u>Vote</u> |
| | Mrs. Salgado- Cowan | | Mrs. Corradino | | Ms. Cherry _ | |
| | | Yea | Nay | Abst | ain | _ |
| XV. | CURRICULUM - | - Courtney King | 1 | | | |
| | BE IT RESOLVE | D that the follow | ing motion, identified | d as item "", be a | pproved as preser | nted: |
| | | Moved | | Seconded | | |
| | Ms. Rashid | <u>Vote</u> | Ms. Smith | <u>Vote</u> | Mrs. Lane | <u>Vote</u> |
| | Mrs. Salgado- Cowan Ms. Scotto | | Mrs. Corradino Mr. King | | Dr. Connors Ms. Cherry | |
| | | Voo | Nov | Λhat | oin | |

XVI. PUPIL SERVICES – Nancy Corradino

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. AUTHORIZATION TO APPLY FOR AND ACCEPT THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA) ENTITLEMENT GRANT IN THE AMOUNT OF \$2,289,101 FOR FISCAL YEAR 2024

Explanation:

The Piscataway Township Board of Education received notification of its eligibility to apply for and submit an entitlement grant under the IDEA. This funding is divided between a Basic and Preschool allocation and provides federal fiscal support for special education programs and services provided by the district with a proportional allocation to provide services to students with disabilities parentally placed in private (sectarian and nonsectarian nonpublic) schools.

BE IT RESOLVED that the Board of Education authorize the Superintendent to apply for and accept the IDEA entitlement grant funding as follows:

Basic Grant: \$2,222,001 which includes a proportionate share of \$180,670. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

Preschool Grant: \$67,100 which includes a proportionate share of \$616. This proportionate share is based upon the count of students with disabilities ages 3 through 21 parentally placed in nonpublic schools as reported in the Annual Data Report of October 15, 2023.

| | Moved | Secon | ded | |
|------------------------|-------------|----------------|-------------|-------------|
| | <u>Vote</u> | <u>V</u> | <u>′ote</u> | <u>Vote</u> |
| Mrs. Salgado- Cowan | | Mrs. Corradino | Ms. Rashid | |
| Ms. Scotto | | Mr. King | Dr. Connors | |
| Ms. Smith | | Mrs. Lane | Ms. Cherry | |
| | Yea | Nay | Abstain | - |

XVII. ADMINISTRATIVE & AUXILIARY - Zoe Scotto

BE IT RESOLVED that the following motions, identified as items "A" through "C" be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent's recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the June 8, 2023 meeting.

B. APPROVAL OF EMERGENCY VIRTUAL INSTRUCTION PLAN

Explanation:

The New Jersey Department of Education requires that school districts have a plan for virtual instruction when there is a public health-related emergency closure or when an individual student, group of students, or entire class(es) are excluded from school due to meeting the New Jersey Department of Health's exclusion criteria.

BE IT RESOLVED that the Piscataway Township Board of Education approves the Emergency Virtual Instruction Plan for the 2023-2024 school year.

C. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

| Name | Conference | Date(s) | Cost Not to Exceed |
|------------------|--|---------------------|-----------------------|
| | 0000 N 100 N | | |
| Neel Desai | 2023 NJPSA/FEA/NJASCD Fall Conference / Atlantic City, NJ | October 12-13, 2023 | \$347 |
| | | | |
| David Oliveira | ASBO International Annual Conference and Expo / National Harbor, MD | October 19-22, 2023 | \$2,434.90 |
| | | | |
| Frank Wrublevski | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$185 |
| | | | |
| Julia Cabrero | Association of Math Teachers of NJ Fall Conference / Lincroft, NJ | October 20, 2023 | \$215 |
| | | | |
| Michael Simko | New Jersey Council for Social Studies Conference / Rutgers Piscataway, NJ | October 23, 2023 | \$90 |
| | | | |

| | Moved | Se | econded | |
|---|-------------|-----------------------------------|---|-------------|
| | <u>Vote</u> | | <u>Vote</u> | <u>Vote</u> |
| Ms. Scotto Ms. Smith Mrs. Corradino | Yea | Mr. King Mrs. Lane Ms. Rashid Nay | Mrs. Salgado Cowan Dr. Connors Ms. Cherry Abstain | - |
| XVIII. OLD BUSINES | SS | | | |
| XIX. NEW BUSINES | SS | | | |

XX. ADJOURNMENT

| Motion | tΩ | ad | M | ırn: |
|-----------|----|----|-------|---------|
| 141011011 | | uч | , ~ . | 41 I I. |

| Moved | | Seconded | |
|-------|-----|----------|--|
| | Yea | Nay | |

XXI. MEETING DATES & TIMES (Subject to revision)

2023-2024 SCHEDULE

| August 2, 2023 | Policy / Legislative Committee Meeting | 6:30 pm |
|---|---|--|
| August 7, 2023 | Curriculum Committee Meeting | 6:30 pm |
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| December 4, 2023 December 6, 2023 December 7, 2023 December 14, 2023 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| January 4, 2024 January 10, 2024 January 11, 2024 January 16, 2024 | Reorganization Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting | 7:00 pm 7:00 pm 6:30 pm 7:00 pm |
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| March 14, 2024 | Business Meeting | 6:30 pm |
| March 19, 2024 | Culture, Climate & Community Relations Committee Meeting | 7:00 pm |
| April 8, 2024 April 10, 2024 April 11, 2024 April 25, 2024 | Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Business Meeting | 6:30 pm 7:00 pm 6:30 pm 6:30 pm |
| May 1, 2024 May 2, 2024 | Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting | 7:00 pm 6:30 pm |

| May 9, 2024 May 21, 2024 | Business Meeting Culture, Climate & Community Relations Committee Meeting | 6:30 pm 7:00 pm |
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| June 3, 2024 | Curriculum Committee Meeting | 6:30 pm |
| June 12, 2024 | Fiscal Planning & Operations Committee Meeting | 7:00 pm |
| June 13, 2024 | Business Meeting | 6:30 pm |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.

All committee meetings will be held via video conference. Members of the public who are interested in participating in these meetings, may email the Board at for additional information.