DRAFT AGENDA FOR REORGANIZATION MEETING

I. CALL TO ORDER

Salute to Flag – Board Secretary

II. NOTIFICATION ANNOUNCEMENT

HEREBY BE IT KNOWN that the Piscataway Township Board of Education has complied with the notification requirements of the Open Public Meetings Act for the announcement of this meeting date and place on October 9, 2021 in the following manner:

- ◆ Posting of the public notice on the posting board for the Board of Education in the Administration Building
- ◆ Email notification to the newspaper serving Piscataway, The Home News Tribune & The Courier News
- ◆ Email notification filed with the Municipal Clerk at the Municipal Building on Hoes Lane

This meeting is being digitally recorded. This recording is not an official record or supplement to the minutes and is intended only as a source of information that the public might utilize at a later date to familiarize themselves with the Board's activities.

III. ADMINISTRATION OF OATH OF OFFICE TO NEWLY ELECTED MEMBERS

Mr. Oliveira will administer the Oath of Office to the newly elected members:

Tom Connors Nancy Corradino Sarah Rashid

IV. BOARD SECRETARY'S PRESENTATION OF RESULTS FOR ANNUAL SCHOOL ELECTION HELD ON NOVEMER 2, 2021

The annual school election of the School District of Piscataway, County of Middlesex, was held on November 2, 2021.

Number of Registered Voters 39,825 Number of Votes Cast 13,327

The results of the Election were:

VOTES COUNTED FOR MEMBERS OF THE BOARD OF EDUCATION

| CANDIDATE | TERM | ELECTION | EARLY | VOTE BY | PROVISIONAL | TOTAL |
|-----------------|--------|----------|--------|---------|-------------|-------|
| NAMES | | DAY | VOTING | MAIL | | |
| | | | | | | |
| Nancy Corradino | 3 year | 2,249 | 411 | 2,340 | 244 | 5,244 |
| Yash Patel | 3 year | 2,025 | 372 | 2,115 | 206 | 4,718 |
| Roxie James | 3 year | 2,091 | 384 | 2,212 | 217 | 4,904 |
| Nancy Salgado- | 3 year | 2,548 | 378 | 1,770 | 165 | 4,861 |
| Cowan | | | | | | |
| Sarah Rashid | 3 year | 2,640 | 390 | 1,922 | 229 | 5,181 |
| Tom Connors | 3 year | 2,663 | 390 | 1,937 | 166 | 5,156 |

| Ms. Cherry Mr. Johnson Mrs. Rashid Mrs. Connors Mrs. Lane Ms. Scotto Mrs. Corradino Mrs. Laughlin Ms. Smith Ms. Corradino Mrs. Laughlin Ms. Smith | . R | ROLL CALI | _ | | | | | | | | |
|--|-----|--------------|--------------|----------------------------|----------------|--------------------|-------------|-----------------|-------------|-----------------------|-------------|
| Mr. Connors Mrs. Lane Ms. Scotto Mrs. Corradino Mr. Laughlin Ms. Smith ELECTION OF PRESIDENT STATEMENT – The floor is now open to receive nominations for the office of President of the Board of Education. Nomination for: By: Ms. Smith Nomination for: By: Statement of the Board of Education. Nomination for: By: Statement of the Board of Education of the Indicate of Education of Education. Nominee Statement of Education of Education of Education of Education. Nowly elected President assumes the chair. ELECTION OF VICE PRESIDENT STATEMENT - The floor is now open to receive nominations for the office of Vice President of the Board of Education. Nomination for: By: Statement of Education of Ed | | Ms. Cherry | | | <i>(</i> | Mr. Johnson Mrs. I | | | s. Rashid | | |
| STATEMENT - The floor is now open to receive nominations for the office of President of the Board of Education. Nomination for: | | _ | | Mr. Conno | rs | Mrs. La | ane | Ms | . Scotto | | |
| STATEMENT - The floor is now open to receive nominations for the office of President of the Board of Education. Nomination for: | | _ | | Mrs. Corra | dino | Mr. La | ughlin _ | Ms | . Smith | | |
| Education. Nomination for: | E | LECTION | OF PRES | SIDENT | | | | | | | |
| STATEMENT - Hearing no additional nominations, the floor is now open for a motion to close nominations I move that nominations be closed. Motion by: Second by: All in Favor: Opposed: Vote for the Office of President - STATEMENT - As your name is called, please state the name of the nominee that you choose to vote for. Nominee | | | IT – The f | floor is nov | v open to red | ceive nomi | nations fo | r the office of | of Preside | nt of the Bo | oard of |
| I move that nominations be closed. Motion by: Second by: All in Favor: Opposed: Vote for the Office of President - STATEMENT - As your name is called, please state the name of the nominee that you choose to vote for. Cherry Connors Corradino Johnson Lane Laughlin Rashid Scotto Smith | | | Nomi Nomi | nation for: nation for: | | By By | : | | | | |
| Motion by: Second by: All in Favor: Opposed: Vote for the Office of President - STATEMENT - As your name is called, please state the name of the nominee that you choose to vote for. Nominee | S | STATEMEN | IT - Heari | ng no add | tional nomir | nations, the | floor is no | ow open for | a motion | to close no | ominations |
| Second by: All in Favor: Opposed: Vote for the Office of President - STATEMENT - As your name is called, please state the name of the nominee that you choose to vote for. Cherry | | | I mov | e that nom | inations be | closed. | | | | | |
| All in Favor: Opposed: Vote for the Office of President - STATEMENT - As your name is called, please state the name of the nominee that you choose to vote for. Cherry Connors Corradino Johnson Lane Laughlin Rashid Scotto Smith | | | Motio | n by: | | | | | | | |
| Vote for the Office of President - STATEMENT - As your name is called, please state the name of the nominee that you choose to vote for. Cherry Connors Corradino Johnson Lane Laughlin Rashid Scotto Smith | | | | • | | | | | | | |
| Vote for the Office of President - STATEMENT - As your name is called, please state the name of the nominee that you choose to vote for. Cherry Connors Corradino Johnson Lane Laughlin Rashid Scotto Smith | | | | | | | | | | | |
| STATEMENT - As your name is called, please state the name of the nominee that you choose to vote for. Cherry Connors Corradino Johnson Lane Laughlin Rashid Scotto Smith | | | Oppo | sea: | | _ | | | | | |
| Cherry Connors Corradino Johnson Lane Laughlin Rashid Scotto Smith | V | ote for the | Office of | President | - | | | | | | |
| Nominee #1 Nominee #2 STATEMENT is hereby elected as President of the Piscataway Township Board of Education. Newly elected President assumes the chair. ELECTION OF VICE PRESIDENT STATEMENT - The floor is now open to receive nominations for the office of Vice President of the Board of Education. Nomination for: By: Nomination for: By: STATEMENT - Hearing no additional nominations, the floor is now open for a motion to close nominations I move that nominations be closed. Motion by: | S | STATEMEN | IT - As yo | our name is | s called, plea | ase state th | ne name o | f the nomin | ee that you | u choose to | o vote for. |
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| Board of Education. Newly elected President assumes the chair. ELECTION OF VICE PRESIDENT STATEMENT - The floor is now open to receive nominations for the office of Vice President of the Board of Education. Nomination for: Nomination for: By: Nomination for: By: STATEMENT - Hearing no additional nominations, the floor is now open for a motion to close nominations I move that nominations be closed. Motion by: | | #2 | | | | | | | | | |
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| STATEMENT - The floor is now open to receive nominations for the office of Vice President of the Board of Education. Nomination for: Nomination for: By: By: By: STATEMENT - Hearing no additional nominations, the floor is now open for a motion to close nominations. I move that nominations be closed. Motion by: | | - | | | | | | | | | |
| Nomination for: Nomination for: Nomination for: By: By: By: STATEMENT - Hearing no additional nominations, the floor is now open for a motion to close nominations I move that nominations be closed. Motion by: | E | LECTION | OF VICE | PRESIDE | NT | | | | | | |
| Nomination for: By: STATEMENT - Hearing no additional nominations, the floor is now open for a motion to close nominations I move that nominations be closed. Motion by: | | | IT - The f | loor is now | open to rec | eive nomir | nations for | the office of | f Vice Pre | sident of th | ne Board o |
| Nomination for: By: STATEMENT - Hearing no additional nominations, the floor is now open for a motion to close nominations I move that nominations be closed. Motion by: | | | Nomi | nation for: | | | Bv: | | | | |
| I move that nominations be closed. Motion by: | | | | | | | By: _ | | | | |
| Motion by: | S | STATEMEN | IT - Heari | ng no add | tional nomir | nations, the | floor is no | ow open for | a motion | to close no | ominations |
| Motion by: | | | | _ | | | | - | | | |
| | | | Motio | n by: | | | | | | | |
| Second by: | | | | | | | | | | | |
| All in Favor: Opposed: | | | | | | | | | | | |

Vote for the Office of Vice President -

STATEMENT - As your name is called, please state the name of the nominee that you choose to vote for.

| | Cherry | Connors | Corradino | Johnson | Lane | Laughlin | Rashid | Scotto | Smith |
|---------------|--------|---------|-----------|---------|------|----------|--------|--------|-------|
| Nominee #1 | | | | | | | | | |
| Nominee #2 | | | | | | | | | |

| STATEMENT – | is hereby elected as Vice President of the Piscataway | Township |
|---------------------|---|----------|
| Board of Education. | | |

VIII. MOTION TO ESTABLISH COMMITTEES

BE IT RESOLVED that the current Board Committees be re-established as standing committees with the committee chairperson and members to be appointed by the Board President prior to the first committee meeting.

| | Moved | | Seconded | | |
|---|-------------|--|-------------|--|-------------|
| Ms. Cherry Dr. Connors Mrs. Corradino | <u>Vote</u> | Mr. Johnson Mrs. Lane Mr. Laughlin | <u>Vote</u> | Mrs. Rashid Ms. Scotto Ms. Smith | <u>Vote</u> |
| | Yea | Nay | Abst | ain | _ |

IX. REORGANIZATION RESOLUTIONS

BE IT RESOLVED that the following motions, identified as items "A" through "E", be approved as presented:

A. READOPTION OF POLICIES, PROCEDURES AND REGULATIONS

BE IT RESOLVED that all current written policies, procedures and regulations of the Piscataway Township Board of Education be readopted until the next Reorganization Meeting in 2023 or until adoption of revised policies, procedures and regulations.

B. ADOPTION OF PRESCHOOL/ELEMENTARY/MIDDLE/HIGH SCHOOL CURRICULA, SERVICES & PROGRAMS

BE IT RESOLVED that all current curricula, services and programs at preschool, elementary, middle and high school levels be readopted until the 2023 Reorganization Meeting or until adoption of revised curricula.

C. ADOPTION OF COMMUNITY EDUCATION PROGRAMS

BE IT RESOLVED that all programs and services offered by the Community Education Office be readopted until the 2023 Reorganization Meeting or until the adoption of revised programs.

D. DESIGNATION OF GENERAL COUNSEL TO THE BOARD

BE IT RESOLVED that David B. Rubin, Esq. be appointed General Counsel to the Board.

E. ADOPTION OF THE NEW JERSEY SCHOOL BOARD MEMBER CODE OF ETHICS

WHEREAS, it is recommended that each year boards of education review and endorse the New Jersey School Boards Association's Code of Ethics, thereby affording individual members the opportunity to declare themselves willing to abide by these principles. The following action will renew this commitment:

BE IT RESOLVED that the Piscataway Township Board of Education adopts the following New Jersey School Board Member Code of Ethics:

- 1. I will uphold and enforce all laws, state board rules and regulations, and court orders pertaining to schools. Desired changes should be brought about only through legal and ethical procedures.
- 2. I will make decisions in terms of the educational welfare of children and will seek to develop and maintain public schools which meet the individual needs of all children regardless of their ability, race, creed, sex, or social standing.
- 3. I will confine my board action to policymaking, planning, and appraisal, and I will help to frame policies and plans only after the board has consulted those who will be affected by them.
- 4. I will carry out my responsibility, not to administer the schools, but, together with my fellow board members, to see that they are well run.
- 5. I will recognize that authority rests with the board of education and will make no personal promises nor take any private action which may compromise the board.
- 6. I will refuse to surrender my independent judgment to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.
- 7. I will hold confidential all matters pertaining to the schools which, if disclosed, would needlessly injure individuals or the schools. But in all other matters, I will provide accurate information and, in concert with my fellow board members, interpret to the staff the aspirations of the community for its schools.
- 8. I will vote to appoint the best-qualified personnel available after consideration of the recommendation of the chief administrative officer.
- 9. I will support and protect school personnel in proper performance of their duties.
- 10. I will refer all complaints to the chief administrative officer and will act on such complaints at public meetings only after failure of an administrative solution.

| | Moved | | Seconded | | |
|----------------|-------------|--------------|-------------|------------|-------------|
| | <u>Vote</u> | | <u>Vote</u> | | <u>Vote</u> |
| Dr. Connors | | Mrs. Lane | | Ms. Scotto | |
| Mrs. Corradino | | Mr. Laughlin | | Ms. Smith | |
| Mr. Johnson | | Mrs. Rashid | | Ms. Cherry | |
| | Yea | Nay | Abs | stain | _ |

6:30 pm

6:30 pm

X. PUBLIC COMMENTS FROM THE FLOOR

March 10, 2022

March 15, 2022

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

| | Motion to close: | | | | |
|------|--------------------|----------|----------------|---------------------------------------|---------|
| | | Moved | | Seconded | |
| | | | Yea | Nay | |
| XI. | ADJOURNMENT | | | | |
| | Motion to adjourn: | | | | |
| | | Moved | | Seconded | |
| | | | Yea | Nay | |
| | | | | | |
| XII. | MEETING DATES | & TIMES | (Subject | to revision) | |
| XIII | MEETING DATES | <u> </u> | (Gasjeet | to revision, | |
| | | | 2021- | 2022 SCHEDULE | |
| | January 12, 2022 | Fiscal | Planning & C | perations Committee Meeting | 7:00 pm |
| | January 13, 2022 | | ess Meeting | | 6:30 pm |
| | January 18, 2022 | Culture | e, Climate & 0 | Community Relations Committee Meeting | 6:30 pm |
| | February 2, 2022 | Fiscal | Planning & C | perations Committee Meeting | 7:00 pm |
| | February 3, 2022 | | | Committee Meeting | 6:30 pm |
| | February 7, 2022 | | ulum Commit | | 6:30 pm |
| | February 10, 2022 | | ess Meeting | 3 | 6:30 pm |
| | March 2, 2022 | Fiscal | Planning & C | perations Committee Meeting | 7:00 pm |
| | March 3, 2022 | Policy | / Legislative | Committee Meeting | 6:30 pm |

Culture, Climate & Community Relations Committee Meeting

Business Meeting

| REORGANIZATION ME | Page 6 | | |
|-------------------|--|---------|--|
| | | | |
| April 4, 2022 | Curriculum Committee Meeting | 6:30 pm | |
| April 6, 2022 | Fiscal Planning & Operations Committee Meeting | 7:00 pm | |
| April 14, 2022 | Business Meeting | 6:30 pm | |
| April 28, 2022 | Business Meeting | 6:30 pm | |
| May 4, 2022 | Fiscal Planning & Operations Committee Meeting | 7:00 pm | |
| May 5, 2022 | Policy / Legislative Committee Meeting | 6:30 pm | |
| May 12, 2022 | Business Meeting | 6:30 pm | |
| May 17, 2022 | Culture, Climate & Community Relations Committee Meeting | 6:30 pm | |
| June 1, 2022 | Fiscal Planning & Operations Committee Meeting | 7:00 pm | |
| June 2, 2022 | Policy / Legislative Committee Meeting | 6:30 pm | |
| June 6, 2022 | Curriculum Committee Meeting | 6:30 pm | |
| June 9, 2022 | Business Meeting | 6:30 pm | |
| | | | |

Note: The Board opens its business meetings at 6:30 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 7:30 PM. All business meetings of the Board of Education shall be considered action meetings.