

FINAL AGENDA FOR BUSINESS MEETING
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January 9, 2020
Executive Session – 7:00 PM
Public Session – 8:00 PM
Administration Building

I. CALL TO ORDER

Salute to Flag – Board President
 Roll Call - Board Secretary

_____	Ms. Cherry	_____	Mrs. Hobson	_____	Mr. Laughlin
_____	Dr. Connors	_____	Mr. Johnson	_____	Mr. Patel
_____	Mr. Fields	_____	Mrs. Lane	_____	Ms. Smith

II. NOTIFICATION ANNOUNCEMENT

HEREBY BE IT KNOWN that the Piscataway Township Board of Education has complied with the notification requirements of the Open Public Meetings Act for the announcement of this meeting date and place on January 9, 2020 in the following manner:

- ◆ Posting of the public notice on the posting board for the Board of Education in the Administration Building
- ◆ Email notification to the newspaper serving Piscataway, The Home News Tribune
- ◆ Email notification filed with the Municipal Clerk at the Municipal Building on Hoes Lane

This meeting is being videotaped and digitally recorded. These recordings are not official records or supplements to the minutes and are intended only as a source of information that the public might utilize at a later date to familiarize themselves with the Board's activities.

III. EXECUTIVE SESSION

BE IT RESOLVED that the Board adjourn to executive session for the purpose of conducting a student hearing, review and discussion of the personnel agenda, litigation, HIB monthly reports, and other matters pursuant to law N.J.S.A. 10:4-12(b).

Motion to adjourn:

Moved _____	Seconded _____
Yea _____	Nay _____

IV. PUBLIC SESSION

BE IT RESOLVED that the Board reconvenes public session.

Motion to reconvene:

Moved _____	Seconded _____
Yea _____	Nay _____

V. STUDENT PRESENTATION

- Student members of Conackamack Middle School's Media Tech Club will present a Power Point Presentation about "The Artistic Culture of Conackamack," showcasing the many murals created throughout the school.

VI. STUDENT REPRESENTATIVES' REPORT

VII. PRESIDENT'S REPORT

VIII. SUPERINTENDENT'S REPORT

IX. PERSONNEL & LABOR RELATIONS – Calvin Laughlin

BE IT RESOLVED that the following motions, identified as items "" through "", be approved as presented:

Moved _____ Seconded _____

	<u>Vote</u>		<u>Vote</u>		<u>Vote</u>
Ms. Cherry	_____	Mr. Johnson	_____	Ms. Smith	_____
Dr. Connors	_____	Mrs. Lane	_____	Mr. Patel	_____
Mr. Fields	_____	Mr. Laughlin	_____	Mrs. Hobson	_____

Yea _____ Nay _____ Abstain _____

X. COMMITTEE REPORTS

XI. APPROVAL OF MINUTES – Ralph Johnson

BE IT RESOLVED that the following minutes be approved as submitted:

Business Meeting	December 12, 2019
Executive Session	December 12, 2019

Moved _____ Seconded _____
 Yea _____ Nay _____

XII. PUBLIC COMMENTS FROM THE FLOOR

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every Board meeting.

Individuals wishing to speak must state their name and address. Comments are limited to three minutes' duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. The Board may require that individuals register to speak prior to the beginning of the meeting. Participants may submit written material in support of their position.

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

Motion to close:

Moved _____ Seconded _____
 Yea _____ Nay _____

XIII. FISCAL PLANNING & OPERATIONS – Tom Connors

BE IT RESOLVED that the following motions, identified as items "A" through "F", be approved as presented:

A. APPROVAL OF MONTHLY DISBURSEMENTS

Explanation: Pursuant to N.J.S.A. 18A:19-2

BE IT RESOLVED that the following disbursements for the month of December, 2019 be approved as indicated:

Operating Account	
General Fund	\$ 2,551,041.52
Special Revenue Fund	\$ 224,752.43
Debt Service Fund	\$ 0.00
Food Services Fund	\$ 338,831.85
Adult & Community Education Fund	\$ 38,879.53
Payroll: December 15, 2019	\$ 3,704,805.13
Payroll: December 30, 2019	\$ 3,653,679.39
Capital Projects Fund	\$ 0.00
Self-Insurance Fund	\$ 1,403,901.49
Total	\$11,915,891.34

B. APPROVAL OF SECRETARY'S/TRANSFERS/CASH RECONCILIATION REPORTS

1. Explanation: Pursuant to N.J.S.A. 18A:17-9

BE IT RESOLVED that the following reports be approved and filed for audit:

Secretary's/Transfers Report November, 2019

AND BE IT FURTHER RESOLVED that the above report be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

2. *Explanation: Pursuant to N.J.S.A. 18A:17-9*

BE IT RESOLVED that the following report be approved and filed for audit:

Cash Summary Report November, 2019 Dated: November 30, 2019

C. APPROVAL OF TECHNOLOGY PURCHASES BY NON-PUBLIC SCHOOLS

Explanation:

Local Boards of Education are required to approve non-public school technology purchases made using technology non-public funds that flow through the local public school district. The Educational Services Commission of New Jersey assists the Piscataway Township Board of Education in purchasing items requested by non-public schools within our jurisdiction.

1. BE IT RESOLVED that the Piscataway Township Board of Education approves An-Noor Academy's request to the Educational Services Commission of New Jersey for the purchase of Newline TruTouch TT-6518 RS Series – 65" LED display and Tripp Lite Mobile TV Mount for 60-100" w/6 Outlet Clamp USB Surge Protector in the amount of \$2,524.83 in accordance with public purchasing laws and regulations regarding educational adequacy.
2. BE IT RESOLVED that the Piscataway Township Board of Education approves Yeshiva Shaarei Tzion Boys School's request to the Educational Services Commission of New Jersey for the purchase of 43 Reflex Teacher Licenses in the amount of \$1,190.00 in accordance with public purchasing laws and regulations regarding educational adequacy.

D. APPROVAL OF SECURITY PURCHASES BY NON-PUBLIC SCHOOLS

Explanation:

Local Boards of Education are required to approve non-public school security purchases made using security non-public funds that flow through the local public school district. The Educational Services Commission of New Jersey assists the Piscataway Township Board of Education in purchasing items requested by non-public schools within our jurisdiction.

BE IT RESOLVED that the Piscataway Township Board of Education approves Lake Nelson Adventist Academy's request to the Educational Services Commission of New Jersey for items in Attachment A in accordance with public purchasing laws and regulations regarding educational adequacy.

E. RECOMMENDATION TO DECLARE EQUIPMENT OBSOLETE FOR PURPOSE OF DISPOSAL

Explanation:

The Maintenance Department reviewed its inventory of equipment and determined that the following item has exceeded its useful life and no longer provides any value to the district.

<u>Quantity</u>	<u>Description</u>
1	2001 Ford Windstar V87 VIN 2FMZA50411BB73171

BE IT RESOLVED that the Piscataway Township Board of Education declares the above equipment obsolete and authorizes the Business Administrator to dispose of or sell the equipment at a public sale, including the use of the online website govdeals.com, pursuant to State Contract #83453/T-2581, in accordance with the terms and conditions of the State Contract, which are available on the Govdeals website and in the Board Secretary’s office.

F. APPROVAL OF CONTRACTED SERVICES

BE IT RESOLVED that the Piscataway Township Board of Education engages the services of Raymond A. Cassetta, Labor and Employee Relations Consultant, to assist with contract negotiations during the 2019 - 2020 school year at a rate of \$175 per hour.

Moved _____		Seconded _____	
<u>Vote</u>		<u>Vote</u>	<u>Vote</u>
Dr. Connors _____	Mrs. Lane _____	Ms. Cherry _____	
Mr. Fields _____	Mr. Laughlin _____	Mr. Patel _____	
Mr. Johnson _____	Ms. Smith _____	Mrs. Hobson _____	
Yea _____	Nay _____	Abstain _____	

XIV. POLICY – Brenda Smith

BE IT RESOLVED that the following motion, identified as item “A”, be approved as presented:

A. ADOPTED ON SECOND READING

BE IT RESOLVED that the Piscataway Township Board of Education adopts on second reading the following policy:

9202 Civility Policy
R9202 Civility Regulation

Moved _____		Seconded _____	
<u>Vote</u>		<u>Vote</u>	<u>Vote</u>
Mr. Fields _____	Mr. Laughlin _____	Dr. Connors _____	
Mr. Johnson _____	Ms. Smith _____	Mr. Patel _____	
Mrs. Lane _____	Ms. Cherry _____	Mrs. Hobson _____	
Yea _____	Nay _____	Abstain _____	

XV. CURRICULUM – Shantell Cherry

BE IT RESOLVED that the following motions, identified as items “A” and “B”, be approved as presented:

A. AUTHORIZATION FOR STAFF MEMBERS TO ATTEND INTERNATIONAL INSTITUTE FOR RESTORATIVE PRACTICES

Explanation:

Eleven individuals (Staff and Administrators) to attend the International Institute for Restorative Practices on March 23rd to March 26th in New York, New York. This four day professional development will address restorative justice: practices for strengthening relationships within the school community as well as responding to and resolving student conflicts and discipline issues in a restorative manner.

BE IT RESOLVED that the Piscataway Township Board of Education hereby approves the payment of \$7,700 to attend International Institute for Restorative Practices for the 2019-2020 school year.

B. APPROVAL OF STUDENT FIELD TRIPS

Explanation:

The Piscataway Township Board of Education deems student participation in curriculum related field trips to be educationally beneficial.

BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to regulation 6A:23A-5.8(c)(1), hereby approves the following educational field trips. C=Curricular; E=Extra Curricular

Code	Event/Location	Curriculum Standards	Class/Group	Teacher/ Advisor	School & Source of Funding	Date(s)
E	Junior Achievement TITAN Semifinal Competition / Newark, NJ	CRP 2 CRP 4 CRP 5 CRP 7 CRP 12	PHS FBLA / Grades 9-12	Greg Michaels	Piscataway High School Entrance Fee: N/A Transportation: Budget Account	January 9, 2020
E	Junior Achievement TITAN Regional Competition / Bridgewater, NJ	CRP 2 CRP 4 CRP 5 CRP 7 CRP 12	PHS FBLA / Grades 9-12	Greg Michaels	Piscataway High School Entrance Fee: N/A Transportation: Budget Account	January 14, 2020
E	Science Olympiad Regional Tournament / Camden County College, Blackwood, NJ	Scientific Disciplines: Biology, Chemistry, Earth Science, and Physics	Science Olympiad / Grades 9-12	Matthew Chioffe	Piscataway High School Entrance Fee: N/A Transportation: Budget Account	January 16, 2020
E	NJ FBLA State Officer (Executive Board) Meeting / Kean University, Union, NJ	CRP1 CRP4 CRP8 CRP12	PHS FBLA / Grades 11-12	Greg Michaels	Piscataway High School Entrance Fee: N/A Transportation: Budget Account	January 21, 2020
E	CF Martin & Company Guitar Manufacturer Factory / Nazareth, PA	1.2.12.A.1 1.2.8.A.3 1.2.5.A.3	PHS Guitar Classes / Grades 9-12	Ken Zampella	Piscataway High School Entrance Fee: Students Transportation: Budget Account	January 27, 2020

E	Smile Laundromat / South Plainfield, NJ	21 st Century Life and Career Skills	PHS / Grades 9-12	Laura Leibowitz / Dana Strafer	Piscataway High School Entrance Fee: None Transportation: Budget Account	January 28, 2020
E	NJ Poetry Out Loud Regional Competition / Red Bank, NJ	RL11-12.1 RL 11-12.10 W11-12.1 SL11-12.4 L11-12.1	Poetry Out Loud / Grades 9-12	Christopher Hamas	Piscataway High School Entrance Fee: N/A Transportation: Budget Account	February 4, 2020
E	High School Fed Challenge / New York, NY	CRP 2 CRP 4 CRP 5 CRP 7 CRP 12	PHS Economics Club / Grades 11-12	Greg Michaels	Piscataway High School Entrance Fee: N/A Transportation: Budget Account	February 4, 2020
E	State Theatre / New Brunswick, NJ	21 st Century Life and Career Skills	PHS / Grades 9-12	Laura Leibowitz / Dana Strafer	Piscataway High School Entrance Fee: None Transportation: Budget Account	February 5, 2020
E	NBC Studios / New York, NY	9.1.B.3 CRP10	Intro to Radio & TV, Digital Video Editing, PWAY TV Club	Susan Pascullo & Christopher Nowak	Piscataway High School Entrance Fee: N/A Transportation: Budget Account	February 6, 2020
E	Community Food Bank of NJ / Hillside, NJ	2.2.4.D.1 2.2.6.D.1&2 2.2.8.D.1&2	Conackamack National Junior Honor Society / Grade 8	Sarah Benn	Conackamack Entrance Fee: NJHS Transportation: Budget Account	February 7, 2020
E	Stevens Institute of Technology / Hoboken, NJ	NJ High School Ethics Debate	PHS Ethical Debate Club (Grades 9-12)	Patricia Killian	Piscataway High School Ethical Debate Club Entrance Fee: N/A Transportation: Budget Account	February 8, 2020
E	Fun Plex / East Hanover, NJ	Consumer, Family and Life Skills	PATHS High School Program	Kelly Rosenblatt	Administration Building Entrance Fee: Pupil Services Transportation: Budget Account	February 14, 2020
E	Washington Township High School / Sewell, NJ	21 st Century Left and Careers 9.1.8.C.3, 9.1.12.C.1, 9.1.12.C.5	AFJROTC / Grades 10-12	Major Tuzzolino	Piscataway High School Entrance Fee: JROTC Fundraising Transportation: Budget Account	February 29, 2020
E	AFJROTC Drill Competition / Newburgh, NY	21 st Century Left and Careers 9.1.8.C.3, 9.1.12.C.1, 9.1.12.C.5	AFJROTC / Grades 9-12	Major Tuzzolino	Piscataway High School Entrance Fee: JROTC Fundraising Transportation: Budget Account	March 14, 2020

E	Lincoln Center Jazz Workshop / Irene Diamond Education Center, New York, NY	1.3.2.B.6 1.3.8.B.2 1.3.12.B.2	PHS Jazz Ensemble / Grades 9-12	Ken Zampella	Piscataway High School Entrance Fee: Student Activities Account Transportation: Budget Account	April 28, 2020
E	Wind Ensemble Festival / JP Stevens High School, Edison, NJ	1.1.12B.1-2 1.2.12.A.1 1.3.12B.1-3	Grades 10-12	Chris Sumner	Piscataway High School Entrance Fee: N/A Transportation: Budget Account	April 29, 2020
E	Jenkinson's Aquarium / Point Pleasant, NJ	5.3.P.A.1-2	Grade K	Chris Puder	Knollwood School Entrance Fee: PTO Transportation: Budget Account	May 7, 2020
E	Gateway National Recreation Area / Sandy Hook, NJ	2-LS4-1, 2-PSI-1 2-ESS2-3	Grade 2	Teresa DeGrazio	Grandview School Entrance Fee: Students Transportation: Budget Account	May 19, 2020
E	NJ Sea Grant Consortium / Fort Hancock, NJ	6.1.4.D.10, ESS1C.1, ESS2A.1, LS1A.1, LS1C.1, LS1B.1	Grade 4	Aleda Gerum	Arbor School Entrance Fee: Arbor School PTO Transportation: Budget Account	June 1, 2020 June 2, 2020 June 3, 2020 June 8, 2020 June 9, 2020 June 10, 2020

Moved _____ Seconded _____

<u>Vote</u>	<u>Vote</u>	<u>Vote</u>
Mr. Johnson _____	Ms. Smith _____	Mr. Fields _____
Mrs. Lane _____	Ms. Cherry _____	Mr. Patel _____
Mr. Laughlin _____	Dr. Connors _____	Mrs. Hobson _____

Yea _____ Nay _____ Abstain _____

XVI. PUPIL SERVICES – Nitang Patel

BE IT RESOLVED that the following motion, identified as item "A" be approved as presented:

A. APPROVAL OF OUT-OF-DISTRICT PLACEMENTS AND SPECIAL ASSIGNMENTS 2019-2020

BE IT RESOLVED that the Piscataway Township Board of Education hereby approves the following services for a student in an out-of-district placement:

Student #	School Placements	Effective Date	Rate
892749	Somerset Academy	1/8/20	\$58,860 (Prorated)
454045	Midland School	1/21/20	\$64,359 (Prorated)

Moved _____ Seconded _____
Vote Vote Vote
 Mrs. Lane _____ Ms. Cherry _____ Mr. Johnson _____
 Mr. Laughlin _____ Dr. Connors _____ Mr. Patel _____
 Ms. Smith _____ Mr. Fields _____ Mrs. Hobson _____
 Yea _____ Nay _____ Abstain _____

XVII. ADMINISTRATIVE & AUXILIARY – Kimberly Lane

BE IT RESOLVED that the following motions, identified as items “A” and “B”, be approved as presented:

A. APPROVAL OF HIB REPORTS

BE IT RESOLVED that the Piscataway Township Board of Education affirms the Superintendent’s recommendation with respect to Harassment, Intimidation or Bullying matters discussed in executive session at the December 12, 2019 meeting.

B. APPROVAL OF ATTENDANCE OF MEMBERS AND/OR EMPLOYEES OF THE BOARD AT CONFERENCES

WHEREAS, the Piscataway Township Board of Education deems participation in the following conferences by certain members and/or employees of the Board to be educationally necessary and fiscally prudent; and

WHEREAS, the costs aforesaid are and, as they further accrue, will be set forth in detailed documentation on file with the Office of the School Business Administrator;

NOW, THEREFORE, BE IT RESOLVED that the Piscataway Township Board of Education, pursuant to P.L. 2007, c. 53, hereby approves the following travel events. Unless otherwise stated, all costs of registration, travel, meals and lodging are included, to the extent permitted by law.

Name	Conference	Date(s)	Cost Not to Exceed
Shelia Hobson	NJSBA Ready, Set, Bargain Workshop / Trenton, NJ	January 24, 2020	\$149.00
Catherine Sousa	AASPA Personnel Administrator Bootcamp / San Diego, CA	January 29-31, 2020	\$1,345.00
Shelia Hobson	Equity: From the Boardroom to the Classroom / Trenton, NJ	February 8, 2020	\$50
Kelly Chilakos	Keep your Stuff Together: Strategies for Self-Care / Eatontown, NJ	February 19, 2020	\$75.00
Andrew Kehoe	NJPSA Principles of Effective Instruction / Monroe Township, NJ	February 11, 2020	\$149.00

Christopher Sumner	New Jersey Music Educators Association February Music In-Service Conference / Atlantic City, NJ	February 21, 2020	\$85.00
Deborah Dawson	Section 504 in New Jersey: An Updated Guide to Identifying & Planning for Student with Disabilities in the School / South Plainfield, NJ	February 28, 2020	\$219.00
Noel Aprile	Dealing with Difficult Students: Social Emotional Learning Made Easy with the Prosocial Matrix / Monroe, NJ	March 2, 2020	\$100.00
Megan Kalberer	American Choral Directors' Association Convention / Rochester, NY	March 5-6, 2020	\$265.00
Lisa Jarusiewicz	Facing the Future 28 Elect Employment in 2020 Workshop / New Brunswick, NJ	March 20, 2020	\$175.00
Monica Curry	2020 TESOL International Convention and English Language Expo / Denver, CO	April 1-3, 2020	\$581.00
Loriann Galeotafore	Public School Bidding Workshop / New Brunswick, NJ	April 8, 2020	\$253.00
David Oliveira	Public School Bidding Workshop / New Brunswick, NJ	April 8, 2020	258.18

Moved _____ Seconded _____

<u>Vote</u>	<u>Vote</u>	<u>Vote</u>
Mr. Laughlin _____	Dr. Connors _____	Mrs. Lane _____
Ms. Smith _____	Mr. Fields _____	Mr. Patel _____
Ms. Cherry _____	Mr. Johnson _____	Mrs. Hobson _____

Yea _____ Nay _____ Abstain _____

XVIII. NEW BUSINESS

- Comments from the Board

XIX. ADJOURNMENT

Motion to adjourn:

Moved _____ Seconded _____
Yea _____ Nay _____

XX. MEETING DATES & TIMES (Subject to revision)**2019-2020 SCHEDULE**

January 21, 2020	Culture, Climate & Community Relations Committee Meeting	6:30 pm
February 3, 2020	Curriculum Committee Meeting	6:30 pm
February 5, 2020	Fiscal Planning & Operations Committee Meeting	7:00 pm
February 6, 2020	Policy / Legislative Committee Meeting	6:30 pm
February 13, 2020	Business Meeting	7:00 pm
February 18, 2020	Culture, Climate & Community Relations Committee Meeting	6:30 pm
March 4, 2020	Fiscal Planning & Operations Committee Meeting	7:00 pm
March 5, 2020	Policy / Legislative Committee Meeting	6:30 pm
March 12, 2020	Business Meeting	7:00 pm
March 17, 2020	Culture, Climate & Community Relations Committee Meeting	6:30 pm
April 1, 2020	Fiscal Planning & Operations Committee Meeting	7:00 pm
April 2, 2020	Policy / Legislative Committee Meeting	6:30 pm
April 6, 2020	Curriculum Committee Meeting	6:30 pm
April 9, 2020	Business Meeting	7:00 pm
April 21, 2020	Culture, Climate & Community Relations Committee Meeting	6:30 pm
April 30, 2020	Business Meeting	7:00 pm
May 6, 2020	Fiscal Planning & Operations Committee Meeting	7:00 pm
May 7, 2020	Policy / Legislative Committee Meeting	6:30 pm
May 14, 2020	Business Meeting	7:00 pm
May 19, 2020	Culture, Climate & Community Relations Committee Meeting	6:30 pm
June 1, 2020	Curriculum Committee Meeting	6:30 pm
June 4, 2020	Policy / Legislative Committee Meeting	6:30 pm
June 10, 2020	Fiscal Planning & Operations Committee Meeting	7:00 pm
June 11, 2020	Business Meeting	7:00 pm
June 16, 2020	Culture, Climate & Community Relations Committee Meeting	6:30 pm

Note: The Board opens its business meetings at 7:00 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 8:00 PM. All business meetings of the Board of Education shall be considered action meetings.

Attachment A



Job Order

ESCNJ State Approved Coop #65MCECCPS JOC Contract No.: ESCNJ 16/17-54 GC3	
<input checked="" type="checkbox"/> New Job Order	<input type="checkbox"/> Modify an Existing Job Order
Job Order Number: 074364.00	
Job Order Title: Lake Nelson Academy - Side Entrance & Gym Exit	
Contact: Scott Washburn	Contractor Name: Murray Paving and Concrete
Phone: (732) 981-0626	Contact: Steven Ramos
	Phone:
Work to be Performed	
Work to be performed as per the Final Scope of Work and the Price Proposal dated 11/29/2019, and as per the terms and conditions of JOC Contract No ESCNJ 16/17-54 GC3.	
<u>Brief Task Order Description:</u> Replacement of the Side Entrance and Gym Exit Doors	
Time of Performance	Estimated Start Date: Estimated Completion Date:
Liquidated Damages	Will apply: <input type="checkbox"/> Will NOT apply: <input checked="" type="checkbox"/>
Validation Information	
<i>Option 1 - Normal Working Hours</i> 1.0300	
Job Order Firm Fixed Price: \$13,845.13	
Owner Purchase Order:	

Approvals

Project Manager _____ Date _____ Bureau/Division Manager _____ Date _____

Technical/Engineer Review _____ Date _____ Contracting Officer _____ Date _____



Scope of Work

ESCNJ State Approved Coop #65MCESCCPS

To: Contractor Project Manager
Murray Paving and Concrete
210 South Newman Street
Hackensack, NJ 07601

From: Scott Washburn
Lake Nelson Adventist Academy
No Address Input

(732) 981-0626

Job Order No: 074364.00
Job Order Title: Lake Nelson Academy - Side Entrance & Gym Exit
Contract #: ESCNJ 16/17-54 GC3

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Please see the attached detailed scope of work below.

Subject to the terms and conditions of JOC Contract ESCNJ 16/17-54 GC3.

Scott Washburn

Date

Contractor Project Manager

Date

Contractor's Cost Proposal - Summary (L/E/M)

ESCNJ State Approved Coop #65MCESCCPS

Date: December 09, 2019

Re: IQC Master Contract #: ESCNJ 16/17-54 GC3
JOC Work Order #: 074364.00
Owner PO #:
Title: Lake Nelson Academy - Side Entrance & Gym Exit
Contractor: Murray Paving and Concrete
Proposal Value: \$13,845.13

GYM EXIT	\$2,986.97
SIDE ENTRANCE	\$10,858.16
Proposal Total	\$13,845.13

This Proposal total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding of the line totals and sub-totals.

The Percentage of NPP on this Proposal: %

Contractor's Cost Proposal - Detail (L/E/M)

ESCNJ State Approved Coop #65MCECCPS

Date: December 09, 2019

Re: IQC Master Contract #: ESCNJ 16/17-54 GC3
 JOC Work Order #: 074364.00
 Owner PO #:
 Title: Lake Nelson Academy - Side Entrance & Gym Exit
 Contractor: Murray Paving and Concrete
 Proposal Value: \$13,845.13

Sect.	Item	Mod.	UOM	Description	Line Total		
Labor	Equip.	Material	(Excludes)				
GYM EXIT							
1	08 13 13 13 0008		EA	3' x 6'-8" x 1-3/4" 20 Gauge Metal Door (Unrated)	\$400.28		
				Quantity	Unit Price	Factor	Total
			Installation	1.00 x	333.03 x	1.0300 =	343.02
			Demolition	1.00 x	55.59 x	1.0300 =	57.26
				DOOR			
2	08 71 23 00 0401		LF	Full Surface, Aluminum Geared Continuous Hinge, Standard Duty (Roton 780-057)	\$310.03		
				Quantity	Unit Price	Factor	Total
			Installation	7.00 x	39.30 x	1.0300 =	283.35
			Demolition	7.00 x	3.70 x	1.0300 =	26.68
				HARDWARE			
3	08 71 23 00 2141		EA	3' Push Bar Exit Device, Electric Latch Retraction, Von Duprin Series E98/E99 Excludes power supply. Clear anodized satin aluminum US28 (BHMA 628) finish.	\$1,286.71		
				Quantity	Unit Price	Factor	Total
			Installation	1.00 x	1,249.23 x	1.0300 =	1,286.71
				HARDWARE			
4	08 71 23 00 2219		EA	Surface Mounted Heavy Duty Door Closer (LCN 4040XP/4041 Series)	\$423.74		
				Quantity	Unit Price	Factor	Total
			Installation	1.00 x	384.54 x	1.0300 =	396.08
			Demolition	1.00 x	26.86 x	1.0300 =	27.67
				HARDWARE			
5	08 71 43 00 0024		LF	8" Width, 1/2" Height, Aluminum Saddle Threshold (Pemko 2548A)	\$188.74		
				Quantity	Unit Price	Factor	Total
			Installation	3.00 x	49.97 x	1.0300 =	154.41
			Demolition	3.00 x	11.11 x	1.0300 =	34.33
				HARDWARE			
6	08 71 43 00 0024		LF	8" Width, 1/2" Height, Aluminum Saddle Threshold (Pemko 2548A)	\$377.47		
				Quantity	Unit Price	Factor	Total
			Installation	6.00 x	49.97 x	1.0300 =	308.81
			Demolition	6.00 x	11.11 x	1.0300 =	68.66
				HARDWARE			
Subtotal for GYM EXIT					\$2,986.97		
SIDE ENTRANCE							
7	08 42 13 00 0008		PR	6' x 7' x 1-3/4" Wide Stile, Aluminum Framed Entrance Doors Including Glazing, Trim And Hardware (Special-Lite SL-15)	\$6,389.96		
				Quantity	Unit Price	Factor	Total
			Installation	1.00 x	5,053.85 x	1.0300 =	5,205.47
			Demolition	1.00 x	1,149.99 x	1.0300 =	1,184.49
				DOORS			

Contractor's Cost Proposal - Detail (L/E/M) Continues..

Job Order No: 074364.00
 Job Order Title: Lake Nelson Academy - Side Entrance & Gym Exit

SIDE ENTRANCE

8	08 71 23 00 0401	LF	Full Surface, Aluminum Geared Continuous Hinge, Standard Duty (Roton 780-057)				\$620.06
		Installation	Quantity	Unit Price	Factor	Total	
			14.00 x	39.30 x	1.0300 =	566.71	
		Demolition	14.00 x	3.70 x	1.0300 =	53.35	
		HARDWARE					
9	08 71 23 00 2141	EA	3' Push Bar Exit Device, Electric Latch Retraction, Von Duprin Series E98/E99 Excludes power supply. Clear anodized satin aluminum US28 (BHMA 628) finish.				\$2,573.41
		Installation	Quantity	Unit Price	Factor	Total	
			2.00 x	1,249.23 x	1.0300 =	2,573.41	
		HARDWARE					
10	08 71 23 00 2173	EA	7'-2" Removable Steel Mullion, 2" x 3" x 1/8" Wall Thickness (Von Duprin 4954-72) For use with Von Duprin Panic rim devices.				\$427.25
		Installation	Quantity	Unit Price	Factor	Total	
			1.00 x	391.65 x	1.0300 =	403.40	
		Demolition	1.00 x	23.16 x	1.0300 =	23.85	
		HARDWARE					
11	08 71 23 00 2219	EA	Surface Mounted Heavy Duty Door Closer (LCN 4040XP/4041 Series)				\$847.48
		Installation	Quantity	Unit Price	Factor	Total	
			2.00 x	384.54 x	1.0300 =	792.15	
		Demolition	2.00 x	26.86 x	1.0300 =	55.33	
		HARDWARE					

Subtotal for SIDE ENTRANCE **\$10,858.16**

Proposal Total **\$13,845.13**

This Proposal total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding of the line totals and sub-totals.

The Percentage of NPP on this Proposal: %

Murray Contracting

210 S. Newman St., Hackensack, NJ 07601

December 5, 2019

Lake Nelson Adventist Academy

ATTN: Scott Washburn – 908-240-6122 - swashburn@lakenelsonadventistacademy.org

Proj Ref: Lake Nelson Academy - Side Entrance & Gym Exit

555 S Randolphville Rd, Piscataway, NJ 08854

Murray Contracting has provided this proposal inclusive of all insurances, certifications, supervision, coordination, materials, equipment and prevailing wage labor to complete the scope of work.

I SIDE ENTRANCE

Remove existing doors and install:

A) One (1) Pair Special-Lite SL-15 wide stile aluminum doors with 6.5" top rails, 4" midrails, and 10" bottom rails x Class I clear anodized finish.

B) Hardware:

- Two (2) Roton 780-224HD x US28 continuous hinges
- One (1) Von Duprin 99NL-OP exit device x US26D
- One (1) Von Duprin 99EO x US26D exit devices
- One (1) Von Duprin 4954 x SP28 removable mullion
- One (1) HES 9600 x US32D electric strike
- Two (2) Rockwood BF168 x US32D pull handles
- Two (2) LCN 4111-S-Cush x SP28 door closers
- One (1) Pemko 176A aluminum threshold
- One (1) Special-Lite AS-4A adjustable astragal
- Two (2) Sealeze C380 bottom railsweeps

C) Glazing:

- ¼" clear tempered safety glass

II GYM EXIT

Remove existing doors and install

A) One (1) Curries 707N 16 gauge galvanealed steel door with a 5" x 20" vision lite x factory prime finish

B) Hardware:

- One (1) Roton 780-053 continuous hinge x US28
- One (1) Von Duprin 99NL Exit device x US26D
- One (1) HES 9600 electric strike x US32D
- One (1) ICN 4111 H Cush doorcloser x SP28
- One (1) Pemko 176A aluminum threshold
- One (1) Kit of Sealeze J135 perimeter weatherstrip
- Two (2) Sealeze C380 bottom railsweeps

Please note the following with regards to this price proposal:
We exclude permit fees and other than normal working hours.

We look forward to working with you.

PHONE EMAIL FAX

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