FINAL AGENDA FOR REORGANIZATION MEETING

I. CALL TO ORDER

Salute to Flag - Board Secretary

II. NOTIFICATION ANNOUNCEMENT

HEREBY BE IT KNOWN that the Piscataway Township Board of Education has complied with the notification requirements of the Open Public Meetings Act for the announcement of this meeting date and place on May 3, 2019 in the following manner:

- ◆ Posting of the public notice on the posting board for the Board of Education in the Administration Building
- ◆ Email notification to the newspaper serving Piscataway, The Home News Tribune
- ◆ Email notification filed with the Municipal Clerk at the Municipal Building on Hoes Lane

This meeting is being digitally recorded. This recording is not an official record or supplement to the minutes and is intended only as a source of information that the public might utilize at a later date to familiarize themselves with the Board's activities.

III. ADMINISTRATION OF OATH OF OFFICE TO NEWLY ELECTED MEMBERS

Mr. Oliveira will administer the Oath of Office to the newly elected members:

Ralph Johnson Kimberly Lane Calvin Laughlin Brenda Smith

IV. BOARD SECRETARY'S PRESENTATION OF RESULTS FOR ANNUAL SCHOOL ELECTION HELD ON NOVEMER 5, 2019

The annual school election of the School District of Piscataway, County of Middlesex, was held on November 5, 2019 (voting hours 6:00 am to 8:00 pm).

Number of Registered Voters 37,702 Number of Votes Cast 8,300

The results of the Election were:

VOTES COUNTED FOR MEMBERS OF THE BOARD OF EDUCATION

CANDIDATE NAMES	TERM	POLLS	MAIL-IN	PROVISIONAL	FEDERAL	TOTAL
Goldstein, Mindy	3 year	495	224	18	0	737
Johnson, Ralph	3 year	2,491	544	94	0	3,129
Laughlin, Calvin	3 year	2,431	647	78	0	3,156
Rashid, Sarah	3 year	2,427	515	106	0	3,048
Sheth, Suhas	3 year	2,207	493	90	0	2,790
Smith, Brenda	3 year	2,371	721	86	0	3,178
Zimmerman, Warren	3 year	2,265	671	81	0	3,017

Lane, Kimberly	1 year	2,405	773	91	0	3,269
Nigam, Rachana	1 year	2,323	501	92	0	2,916

	_	. 0:							
_	<u> </u>	Ms. Cherry		Mrs. H Mr. Jo Ms. L	Hobson _	Mı	r. Laughlin r. Patel		
_	L	Or. Connors Mr. Fields	s	IVIT. JO Me I	ane _	IVII M:	r. Patei s. Smith		
-	·				_				
ELECTION	OF PRES	SIDENT							
STATEMEN Education.	NT – The f	loor is now	open to r	eceive nom	ninations for	the office	of Presiden	t of the B	oard of
	Nomin	nation for:		B	y:				
	Nomin	nation for:		B ₁	y:				
STATEMEN	NT - Hearir	ng no addit	tional nom	inations, th	e floor is no	w open fo	r a motion t	o close no	ominatio
	I move	e that nomi	nations be	e closed.					
	Motion	•		_					
	Secon All in F			_					
	Oppos			_					
Vote for the				_					
	Office of	President -		ease state t	the name of Johnson	the nomir	nee that you	choose t	o vote fo
STATEMEN Nominee #1	Office of	President - ur name is	called, ple	_					
STATEMEN Nominee	Office of	President - ur name is	called, ple	_					
STATEMEN Nominee #1 Nominee	Office of	President - ur name is	called, ple	_					
Nominee #1 Nominee #2	Office of NT - As you	President - ur name is Connors	called, ple	Hobson		Lane	Laughlin	Patel	Smith
Nominee #1 Nominee #2 STATEMEN	Office of NT - As you Cherry NT -	President - ur name is Connors	called, ple	Hobson	Johnson	Lane	Laughlin	Patel	Smith
Nominee #1 Nominee #2 STATEMEN Board of Ed	Office of NT - As you Cherry NT - Language of the Cherry Cherry NT - Language of the Cherry	President - ur name is Connors	called, ple	Hobson is hereb	Johnson	Lane	Laughlin	Patel	Smith
Nominee #1 Nominee #2 STATEMEN Board of Ed	Office of NT - As you Cherry NT - Language of the Cherry Cherry NT - Language of the Cherry	President - ur name is Connors	called, ple	Hobson is hereb	Johnson	Lane	Laughlin	Patel	Smith
Nominee #1 Nominee #2 STATEMEN Board of Ed	Cherry NT - As you Cherry NT ducation. ed Preside	President - ur name is Connors ent assume	Fields Fields es the cha	Hobson is hereb	Johnson	Lane	Laughlin	Patel	Smith
Nominee #1 Nominee #2 STATEMEN Board of Edited Newly election STATEMEN STATEMEN	Cherry NT - As you Cherry NT ducation. ed Preside OF VICE	President - ur name is Connors ent assume	Fields es the cha	is hereb	Johnson y elected as	Lane Presiden	Laughlin tof the Pisc	Patel ataway T	Smith
#1 Nominee	Office of NT - As you Cherry NT	President - ur name is Connors ent assume	Fields es the cha	is hereb	Johnson y elected as	Lane Presiden	Laughlin tof the Pisc	Patel ataway T	Smith

	STATEME	NT - Hea	ring no add	ditional no	minations,	the floor is	now open	for a motion	to close no	ominations.
		Moti Seco All ir	ve that nor on by: ond by: n Favor: osed:	minations	be closed.					
	Vote for the				olease stat	e the name	of the nom	ninee that yo	ou choose t	o vote for.
	Nominee #1	Cherry	Connors	Fields	Hobson	Johnson	Lane	Laughlin	Patel	Smith
	Nominee #2									
	STATEME Board of E				is hereby	elected as	Vice Presi	dent of the	Piscataway	Township
VIII.	APPOINT	MENT TO	EDUCAT	ONAL SE	RVICES (COMMISSIC	ON OF NE	W JERSEY		
	Education	elects _			_ to the	92-1989, C Representa , January 1,	ative Asse	embly of th	ne Education	nship Board of onal Services
	THEREFO Assembly of December	of the Ed	ucational S	VED that Services C	t ommissior	of New Jer	be nam sey for a c	ed to serve one (1) year	e on the F term, Janu	Representative ary 1, 2020 to
		!	Moved			Seconded	d			
			<u>Vote</u>			<u>Vote</u>			<u>Vote</u>	<u>!</u>
	Ms. Chei Dr. Conn				. Hobson Johnson			lr. Laughlin Ir. Patel		
	Mr. Field				Lane			ls. Smith		
		Υ	'ea		Nay		Abstain			
IX.	APPOINT	MENT TO	NEW JEF	RSEY SCH	IOOL BO	ARDS ASSO	CIATION			
	Education	elects		as	District Re		to the Ne	w Jersey So		nship Board of ds Association
	THEREFO to the New December	Jersey S	School Boa	/ED that _ rds Assoc	iation Dele	begate Assen	named to	serve as thone (1) year	ne District F term, Janu	Representative ary 1, 2020 to

		Moved		Seconded					
	Dr. Connors Mr. Fields	<u>Vote</u>	Mr. Johnson _ Ms. Lane _	<u>Vote</u>	Mr. Patel Ms. Smith	<u>Vote</u>			
	Mrs. Hobson		_		Ms. Cherry				
		Yea	Nay	Abs	stain				
X.	APPOINTMENT	TO NEW JERSE	Y SCHOOL BOA	RDS ASSOCIAT	ΓΙΟΝ				
	WHEREAS, pursuant to enacted legislation, P.L. 192-1989, Chapter 254, the Piscataway Township Board of Education elects as the Alternate District Representative to the New Jersey School Boards Association Delegate Assembly for a one (1) year term, January 1, 2020 to December 31, 2020. THEREFORE, BE IT RESOLVED that be named to serve as the Alternate District Representative to the New Jersey School Boards Association Delegate Assembly for a one (1) year term, January 1, 2020 to December 31, 2020.								
		Moved		Seconded					
		<u>Vote</u>		<u>Vote</u>		<u>Vote</u>			
	Mr. Fields Mrs. Hobson Mr. Johnson		Ms. Lane Mr. Laughlin Mr. Patel		Ms. Smith Ms. Cherry Dr. Connors				
		Yea	Nay	Abs	stain	<u></u>			
XI.		ION RESOLUTIO							
			-		•	approved as presented:			
Α.	READOPTION C	OF POLICIES, PR	OCEDURES AND	REGULATION	S	_			
	BE IT RESOLVED that all current written policies, procedures and regulations of the Piscataway Township Board of Education be readopted until the next Reorganization Meeting in 2021 or until adoption of revised policies, procedures and regulations.								
В.	ADOPTION OF I	PRESCHOOL/ELI	EMENTARY/MIDI	DLE/HIGH SCHO	OOL CURRICUL	A, SERVICES &			
						mentary, middle and high frevised curricula.			
C.	ADOPTION OF	COMMUNITY ED	UCATION PROG	RAMS					

BE IT RESOLVED that all programs and services offered by the Community Education Office be readopted until the 2021 Reorganization Meeting or until the adoption of revised programs.

D. DESIGNATION OF GENERAL COUNSEL TO THE BOARD

BE IT RESOLVED that David B. Rubin, Esq. be appointed General Counsel to the Board.

E. ADOPTION OF THE NEW JERSEY SCHOOL BOARD MEMBER CODE OF ETHICS

WHEREAS, it is recommended that each year boards of education review and endorse the New Jersey School Boards Association's Code of Ethics, thereby affording individual members the opportunity to declare themselves willing to abide by these principles. The following action will renew this commitment:

BE IT RESOLVED that the Piscataway Township Board of Education adopts the following New Jersey School Board Member Code of Ethics:

- 1. I will uphold and enforce all laws, state board rules and regulations, and court orders pertaining to schools. Desired changes should be brought about only through legal and ethical procedures.
- I will make decisions in terms of the educational welfare of children and will seek to develop and maintain public schools which meet the individual needs of all children regardless of their ability, race, creed, sex, or social standing.
- 3. I will confine my board action to policymaking, planning, and appraisal, and I will help to frame policies and plans only after the board has consulted those who will be affected by them.
- 4. I will carry out my responsibility, not to administer the schools, but, together with my fellow board members, to see that they are well run.
- 5. I will recognize that authority rests with the board of education and will make no personal promises nor take any private action which may compromise the board.
- 6. I will refuse to surrender my independent judgment to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.
- 7. I will hold confidential all matters pertaining to the schools which, if disclosed, would needlessly injure individuals or the schools. But in all other matters, I will provide accurate information and, in concert with my fellow board members, interpret to the staff the aspirations of the community for its schools.
- 8. I will vote to appoint the best-qualified personnel available after consideration of the recommendation of the chief administrative officer.
- 9. I will support and protect school personnel in proper performance of their duties.
- 10. I will refer all complaints to the chief administrative officer and will act on such complaints at public meetings only after failure of an administrative solution.

	Moved		Seconded		_
Mrs. Hobson	<u>Vote</u>	Mr. Laughlin	<u>Vote</u>	Ms. Cherry	<u>Vote</u>
Mr. Johnson Ms. Lane		Mr. Patel Ms. Smith		Dr. Connors _ Mr. Fields	
	Yea	Nay	Abs	tain	_

XII. MOTION TO ESTABLISH COMMITTEES

BE IT RE	SOLVED th	at the	current E	Board (Committees	be r	e-establis	hed as	standing	comr	nittee	s with	the
committee	chairperso	n and	members	to be	appointed	by th	ne Board	Preside	nt prior	to the	first	commi	ttee
meeting.													

	meeting.						
		Moved		Seconded		<u> </u>	
	Mr. Johnson Ms. Lane Mr. Laughlin	<u>Vote</u>	Mr. Patel Ms. Smith Ms. Cherry	<u>Vote</u>	Dr. Connors Mr. Fields Mrs. Hobson	<u>Vote</u>	
XIII.	PUBLIC COMM	Yea	Nay HE FLOOR	Abst	ain	_	
						and school matters o mment at every Board	
	duration, but ar been heard. The	n individual may ne Board may re	speak a second tin	ne after all others s register to spea	who wish to spe	nited to three minutes eak on the topic have pinning of the meeting	Э

All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

Motion to close:			
N	Moved	Seconded	
	Yea	Nay	

XIV. EXECUTIVE SESSION

BE IT RESOLVED that the Board adjourn to executive session for the purpose of review and discussion of the personnel agenda, litigation, HIB monthly reports, and other matters pursuant to law N.J.S.A. 10:4-12(b). No further action will be taken.

Motion to adjourn:				
	Moved		Seconded	
		Yea	Nay	•

XV. PUBLIC SESSION

BE IT RESOLVED that the Board reconvenes public session.

Motion to reconvene:

Moved		Seconded	
	Yea	Nay	

XVI. ADJOURNMENT

Moved		Seconded	
	Yea	 Nay	_

XVII. MEETING DATES & TIMES (Subject to revision)

2019-2020 SCHEDULE

January 6, 2020 January 8, 2020 January 9, 2020 January 21, 2020	Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting	6:30 pm 7:00 pm 6:30 pm 6:30 pm
February 3, 2020 February 5, 2020 February 6, 2020 February 13, 2020 February 18, 2020	Curriculum Committee Meeting Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting	6:30 pm 7:00 pm 6:30 pm 7:00 pm 6:30 pm
March 4, 2020 March 5, 2020 March 12, 2020 March 17, 2020	Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting	7:00 pm 6:30 pm 7:00 pm 6:30 pm
April 1, 2020 April 2, 2020 April 6, 2020 April 9, 2020 April 21, 2020 April 30, 2020	Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Curriculum Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting Business Meeting	7:00 pm 6:30 pm 6:30 pm 7:00 pm 6:30 pm 7:00 pm
May 6, 2020 May 7, 2020 May 14, 2020 May 19, 2020	Fiscal Planning & Operations Committee Meeting Policy / Legislative Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting	7:00 pm 6:30 pm 7:00 pm 6:30 pm
June 1, 2020 June 4, 2020 June 10, 2020 June 11, 2020 June 16, 2020	Curriculum Committee Meeting Policy / Legislative Committee Meeting Fiscal Planning & Operations Committee Meeting Business Meeting Culture, Climate & Community Relations Committee Meeting	6:30 pm 6:30 pm 7:00 pm 7:00 pm 6:30 pm

Note: The Board opens its business meetings at 7:00 PM and regularly convenes an executive session to discuss items that are specified in its motion to convene an executive session. The Board normally reconvenes in public session at 8:00 PM. All business meetings of the Board of Education shall be considered action meetings.